- DISCLOSURE SUMMARY PAGE		R-2 DISCLOSURE REPORT	
		For Office Use Only	
COMMITTEE NAME (Must be same as on Statement of Organization)	Comm	1. #	
Harold Gitty Council Person at large		Indexed	
IMPORTANT: Indicate type of committee you are reporting for:	1 1	ed	
(1)Statewide/Legislative Candidate (2)Statewide PAC (3)State Party (4)County/Local Candidate (5)County PAC (6)Ballot Issue/Franchise Committee (7)County/City Central Committee (8)Support Slate of Candidates	Comp	uter	
see allached statement (319) 233-522		•	
SIGNATURE OF TREASURER (or person filing this report) TELEPHONE		DATE SIGNED	
Penalties Due For Late Filed Reports Range from	\$10 to \$40	00	
SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE	:E:	JAN 1 5 2004	
I AM FILING AREPORT FOR AN/A (1) EL (report date)	ECTION /(2)N ndicate one	ON-ELECTION YEAR.	
CHECK IF AMENDMENT TO REPORT DATED	Local Commit	tees, enter Date of Election	
	1	4-03	
Check if this is final (termination) report and attach Notice of Dissolution Form DR-3. (You must continue to file reports until a Notice of Dissolution is filed.)	County & Local Committees, enter County in which Election is held Slack Idawk		
of all monies held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.)	\$	-0 -	
ADD TOTAL MONEY TAKEN IN THIS PERIOD			
Schedule A: Cash Contributions total (Attach Schedule A)	<u>-</u>		
Schedule C: Fund-raising Events total (Attach Schedule C)	········· <u>-</u>		
Schedule F: Loans Received total (Attach Schedule F)	······		
Schedule H: Total Sales of Campaign Property (Attach Schedule H)	······		
(Schedule H applies to Candidates' Committees Only)			
	TAL\$. 0	
SUBTRACT TOTAL MONEY SPENT THIS PERIOD			
Schedule B: Expenditures total (Attach Schedule B)			
Schedule F: Loan Repayments total (Attach Schedule F)	<u> </u>		
CASH ON HAND at the end of this reporting period (if final report, balance must be zero) (Attach DR-3)	\$	0—	
	====		
UNPAID BILLS (From Schedule D - Attach Schedule D)	\$	NONE	
IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E)	\$	NOVE	
OUTSTANDING LOANS (From Schedule F - Attach Schedule F)	\$	Nov.	
ANDIDATE COMMITTEES ONLY:			
TANT BREAKDOWN (Schedule G Attached?)		YES NO	
SAMPAIGN PROPERTY (From Schedule H - Attach Schedule H)	. \$	Nove	
Note: The comment on had as bank account so ? bank statement to attach.	her is no	tafine/	

FOR INSTRUCTIONS, SEE BACK OF FORM